



Darkling: A Poem

Anna Rabinowitz

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“Bear with me for singing their song / They are not here to sing / They did not want to sing.” So begins the effort—of speaking in different voices, of traversing landscapes and generations, of trying to give words to what others were not able to enunciate. Of writing about death and loss as a poet.

As the title suggests, this is an effort that produces little uplift. Imagination, yes, along with a connectedness to history by way of the “featherings, hatchings, bleeds, filaments, drips and daubs” of so many other writers who are reincarnated, and remixed into a contemporary mélange.

Other Jews—some of them survivors—are important among the influences that the poet mentions. Paul Celan, Elizabeth Herzog, and others were concerned with different aspects of the Holocaust, as Rabinowitz is. It seeps into everything. In a letter about the how old coats are collected, turned inside out, and “made new” as a means of getting through the winter, she writes:

Salvage of coats -

this coat which is Nightmare

this Mantle this Shroud

this Coat which is Map

Of a Coat inflicted on them

Coat of Ruins

Coat of Fear

Nomad Coat

Unable to shield

Darkling is a book-length sequence influenced by the acrostic, which Rabinowitz fell in love with in Thomas Hardy’s *The Darkling Thrush*. While this form prevails, each page looks different. Some are elliptical and spacious with only the barest words; others are dense as prose poems and have a stream-of-consciousness quality. Rabinowitz might have been in a trancelike state for some of the writing of this collection.

Rabinowitz, who is also the author of *At the Site of Inside Out*, explains the impulse for this long poem in terms of her preoccupation, over time, with “my inheritance of truncated histories, sketchy memories, bits of narrative, and the contents of a shoebox containing old photos and letters that had been translated for me from Yiddish into English.” The book contains black-and-white facsimiles throughout, which may portray her ancestors. This is not unlike the list

of necessary ingredients for other poets who are destined to spend their lifetimes fashioning meanings and constructing images to make sense of the world.

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